chén chén fù xīng wǒ chàng shī wǒ dǎo gào 晨晨复兴一我唱诗我祷告 (川寺 503)

Morning Revival - I Sing Hymn and I Pray

D_b												3/4
	5	1	1	<u>3 2</u>	1	1	5	 6	1	ę	5 -	
	zhǔ	yē	sū	wŏ	χĬ	huān	kàn	jiàn	zhè	qīng	chén	
1.	主	耶	稣!	我	善	欢	看	Ĺ	这	清	晨!	
	0!	Dear	Lord!	I	love	to	see	the	mor-	ning		
	5	1	1	2	3	3	5	5	3	1	2 -	
	băi	huā	kāi	xião	niǎo	jiào	dōu	zài	zàn	měi	shén	
	百	花	开!	1)	鸟	14 !	都	在	赞	美	神!	
	Flo-	wers	bloom!	The	bird	s cry!	All	they're			God!	
	5	1	1	<u>3</u> <u>2</u>	1	1	5	 6	4	Ģ	5 –	
	wŏ	de	xīn	zhēn	kuài	lè	dāng	vŏ	d <u>ī</u> u	jìn	nĭ	
	我	的	Ž,	真	快	乐!	当	我	亲	近	你!	
	My	whole	heart	really	ha-	ppy	when	I	draw	near	You!	
	5	1	1	2	3	5	4	5	5	7	1 -	
	wŏ	chàng	shī	wŏ	dǎo	gào	yào	tǎo	nĭ	huān	χĭ	
	我	唱	诗!	我	祷	告!	要	讨	你	欢	喜!	
	I	sing	hymn!	I	prais	e You!	May	I make	e You	ha-	ppy!	
	<u>71</u>	2	2	5	2	2	7	2	1	Ģ	5 –	
	găn	xiè	nĭ Jb J	yòu • 1	cì រាមី	ላ ኦ wŏ	zhè	měi ≇	lì Th	уì	tiān L	
	感 Thank	谢 Vou	你! Lord!	丈 Give	赐 to-	我 day	这 is	美 so	丽 beau-	ti-	天! ful!	
		10u:	Loru:	Oive .	10-	ишу						
	7 1	2	2	5	2	2 7	1 1	<u> </u>	$\frac{2}{3}$	4	5 -	
	kěn	qiú *:	nĭ Plo	bǎo		wǒ huó	zài پو	nĭ .	mià		qián کے	
	恳 I be-	求 seech	你, You,	保 Keep		我 活 to live	在 in	你 Vou	面 In froi		前! You!	
	n De-	seecn	10u,	кеер	me	io iive	in	10u:	in jro	n oj	10a:	
	6	5	3	$\frac{\hat{3}}{2}$	1	1	5	Ģ	4	Ģ	5 –	
ļ	měi	yí	kè	měi	yī	shí	qiú مو	nĭ		shāo 1112	lí -3a	
	每		刻,	每	<u> </u>	时,	术	你		稍	离,	
	<i>E</i> -	very	mo -	ment	I		Don t	leave	me	a-	lone!	
	5	1	1	2	3	5	4	5	5	7	1 -	
	zhí 直	děng 等	dào 至 小	wǎn 晚	xīng 星	qĭ ‡ z	réng 13	zài 大	nǐ 你	huái "F7	里!	
	且 Un-	ব til	₹1 the	night	生 stars	起, raise!		在 still		怀 in	主: You!	
L	On-		ine	mgm	siui s	i dise:		Jill	1631		10ui	

shī piān yī bǎi sì shí sān piān bā jié 诗篇一百四十三篇八节 (Psalms143:8)

qiú nǐ qīngchén shī wǒ dé tīng nǐ de cí ài yīn wǒ xìn kào nǐ qiú nǐ shǐ wǒ zhī dào dàngxíng de dào lù 求你清晨使我得听你的慈爱,因我信靠你。求你使我知道当行的道路... Cause me to hear Your lovingkindness in the morning, For in You I trust. Make known to me the way on which I should walk...

chén chén fù xīng jiàn kāng de shēng huó 晨晨复兴一健康的生活 (亲子手册 12-7)

Morning Revival - Healthy Living

G				TO THE T		<u>rearre</u>	<u> </u>	*		2/4
	<u> 3</u>	<u></u>	5	3	1	<u>2</u>	<u>1</u>	1 7	7	
	qīng 清	zǎo 早	qǐ 起	lái 来	jiù 就	chén 晨	xìng 兴	qīn jìn 亲 近	zhǔ 主,	
	I	wake	иp	ear-	ly,		come	to the	Lord!	
	<u>2</u>	<u>3</u>	4	2	7	<u>1</u>	<u>7</u>	6 5	5	
	quán 1	jiā 家	yì	tóng 1=1	lái t	guò	jiàn	kāng shē		
	All	外 my	fa-	同 mi-	来 lies	过 have	健 a	康 生 heal-t		
	<u>3</u>	4	•	<u>1</u> <u>2</u>	3	<u>2</u>	<u>1</u>	6 <u>2</u>	<u>3</u> 4	
	hū	zhŭ	míng di	ăo zhŭ	huà	xiǎng	fēng	fù líng	bǎo zú	
	呼 Call	主 Lord's	名,iname! Pr	寿 主	话,	享 Fraiou	丰 His 1	富, 灵 riches! We	宝 足 satis- fy	
	Can						1115 /	iches: we	saus- jy	4
		<u>3</u> shén s	<u>2</u> 5 shèng liái	-	3 hé	2 shén	1 -	1 -		
	\$ 15 miles	神	圣联	结	何	神	奇!			
	25.1	Но-	ly u-	nion	How i	marvel-	lous!			
		1 -	<u>1</u>	3	1	2 ·	<u>2</u>	2 -		
		chàng 唱	shī 诗	dǎo 祷	où 读	xiǎng 享	shòu 受	zhǔ 主 ,		
			Hymns!	Pray-	read!	Enjoy		Lord!		
		2 ·	<u>2</u>	4	2	3 ·	<u>3</u>	3 -		
		ruò 若	yǒu 有	kuī 亏	qiàn 欠	jiù 就	huǐ 悔	gǎi 改,		
		An-	y	short-	coming		re-	pent!		
		3 ·	<u>3</u>	5	3	4 ·	<u>4</u>	4		
		bĭ	cĭ	xiāng	ài .Sz	bú	dìng 定	zui 100		
		彼 Love	此 one	相 a- i	爱 nother	不 no	氏 judg-	罪, ment!		
		3	<u>2</u>	5 -	7	_	1 -		[
		<u>ა</u> chõng	<u>∠</u> măn	zhŭ	l !	g g	ı zài	"	I	
		充	满	Ì	15		在!	7.		
		Full	of	joy	wi	th	the Lo	rd!		

yē lì mĩ ải gẽ sản zhẳng èr shí èr zhì èr shí sản jié 耶利米哀歌三章二十二至二十三节 (Lamentations 3:22-23)

yé hé huá de cí ài tā de lián mǐn bú zhì duàn jué méi zǎo chén zhè dōu shì xīn de …耶和华的慈爱,祂的怜悯不至断绝,每早晨这都是新的…

> Jehovah's lovingkindness...His compassion do not fail; They are new every morning...

How to Contact and Enjoy the Lord Lesson One Morning Revival

Burden to Impart:

- 1. We need to begin our day with morning revival:

 Morning revival consists of rising up early in the morning to receive our spiritual food.
- 2. How to accomplish morning revival:

 Calling upon the Lord's name, Pray reading God's word, and Praising the Lord by singing.

Facts to Teach:

I. Psalm 57:8: "Awake, my glory: Awake, O harp and lyre! I will awaken the dawn."

When the Israelites went into the wilderness from the land of Egypt, Jehovah gave them manna to eat. This unique food fell from the heavens down to the Israelite camps to be eaten by them. The children of Israel would go out from the camp and gather a day's portion every day. They gathered it in the early morning, and when the sun became hot, it melted. Manna signifies our spiritual food, and we must rise up very early in the morning to gather the manna. Signifying that we must come before the Lord to enjoy the word of God early every morning to be spiritually nourished by God.

II. Psalm 119:148: "My eyes anticipated the night watches that I might muse upon your word."

The choices made by the saints to rise up late or get up early in the morning to come before the Lord indicates the "heart of the saints". One sister said, "If the saint loves the Lord more than sleeping, then he or she shall rise up early in the morning." Many crucial servants used by the Lord in the Bible, got up very early in the morning to have the intimate fellowship with the Lord (e.g. Abraham, Jacob, Moses, Joshua, Samuel, and David etc.) The Lord Jesus also went to pray in the wilderness in the very early morning. All of them are our pattern. It helps us to see that if one wants to grow in life and be useful in the Lord's hand, he or she must practice to meet and contact God in the very early morning.

III. Psalm 119: 147: "I anticipated the dawn and cried out; I hoped in Your words."

We should call upon the name of the Lord when we open our eyes and wake up in the early morning. This is a spiritual deep breath to begin our new day. We should cry out to the Lord on the one hand, and also pray to the Lord on the other hand. We must pray and say to the Lord, Oh! Lord Jesus, I love you! I need you and adore you! It is our exhale when we speak from our inner feeling. And it is also our inhale when we breath in the Lord. Eventually, our inner being will be purified and made healthy without our awareness.

IV. Judges 5:31: "... But may those who love Him be like the sun when it rises in its might."

We need to eat our breakfast physically in order to obtain strength for our physical life. Likewise, we also need to eat the words of the Lord inwardly as our spiritual food to gain the revival of our spirit. Before we contact any person, event, or thing in the morning, we should come before the Lord first. On the one hand, we cry out to the Lord; on the other hand, we pray read the Word of God. Then, we will get our nourishment and spiritual supply and be more vital all day long. The words of the Lord speak or operate within us even when we walk to or attend classes in school. Thus, our spirit will be strengthened and gain the genuine revival automatically, just like the sun when it rises in its might.

V. 2 Corinthians 4:16: "Therefore we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day."

The Spirit of the Lord is washing our inner being and renewing our whole being when we come to the Lord by rising up early in the morning to cry out the name of the Lord and pray read the Word of God. This is something we must do every morning like brushing our teeth, washing our face, and eating breakfast. Also, the morning revival needs to be our exercise every day. This is the morning spiritual exercise of the Christian. If we practice the morning revival every day, we will get revived. The lover of the Lord likes the sun when it rises in its might based on the saying of the bible.

VI. Lamentations 3:22-23: "It is Jehovah's loving-kindness that we are not consumed, for His compassions do not fail; they are new every morning,"

"The eager lover of the Lord values the morning fellowship with the Lord, and he or she will by no means see the face of any person before seeing the face of God in the spirit based on the rhythm." One of the Lord's servants has also said, "The saint needs to fellowship with the Lord during the first 30 minutes of every morning after he or she wakes up. The saint must hear the voice of the Lord in the spirit before hearing any voice from other people during the time period we mentioned above. Furthermore, to pray to the Lord once a day is not adequate. The saint must return to the Lord continually during the day. However, the first 30 minutes of the morning is the most precious time period. It is easier to have fellowship with God at that time during the day."