

dé jiù de zhèng shí yǔ kuài lè zuì rén méng zhǔ ēn
得救的证实与快乐-罪人蒙主恩 (251)

Assurance and Joy of Salvation - A Sinner Save By grace (311)

3/4 Ab

5 3̣ . 4̣ 5̣ 1̣ 7̣ | 6̣ 1̣ . 6̣ 5̣ - | 4 2 . 3 4 7 6 | 5 6 . 4 3 - |
 yī qiè wǒ suǒ yǒu wú fēi shì jiē shòu quán shì ēn suǒ cì zài wǒ xìn zhī hòu
 一 切 我 所 有 ， 无 非 是 接 受 ； 全 是 恩 所 赐 ， 在 我 信 之 后 ；
Naught have I got-ten but what I re-ceived; Grace hath bestowed it since I have be-lev-ed;

5 3̣ . 4̣ 5̣ 1̣ . | 2̣ 6̣ . 6̣ 2̣ . 1̣ | 7 7 . 6 5 1̣ . | 2̣ 7 1̣ - |
 suǒ yī bú zì kuā yě bú zì zūn wǒ shì yí gè zuì rén méng zhǔ ēn
 所 以 不 自 夸 ， 也 不 自 尊 ， 我 是 一 个 罪 人 蒙 主 恩 ！
Boast-ing ex-clud-ed, pride I a-base; I'm on-ly a sin-ner saved by grace!

5 5 . 5 6 5 . | 1 2 3 - | 5 1̣ . 1̣ 2̣ 1̣ . | 1̣ 2̣ 3̣ - |
 (副) wǒ shì gè zuì rén méng zhǔ ēn wǒ shì gè zuì rén méng zhǔ ēn
 我 是 个 罪 人 蒙 主 恩 ！ 我 是 个 罪 人 蒙 主 恩 ！
 (CHOURS) *On-ly a sin-ner saved by grace! On-ly a sin-ner saved by grace!*

3̣ 3̣ . 2̣ 2̣ 1̣ . | 1̣ 1̣ . 6̣ 6 5 . | 6 1̣ . 6 5 1̣ . | 2̣ 7 1̣ - ||
 zhè shì wǒ shēn fèn róng yào guī gěi shén wǒ shì gè zuì rén méng zhǔ ēn
 这 是 我 身 份 ， 荣 耀 归 给 神 ， 我 是 个 罪 人 蒙 主 恩 ！
This is my sto-ry, to God be the glo-ry, I'm on-ly a sin-ner saved by grace!

2. cóng qián wǒ yú mèi zuì è xiá wǒ xīn shǐ wǒ de jiǎo bù wán quán yuǎn lí shén
 从 前 我 愚 昧 ， 罪 恶 辖 我 心 ， 使 我 的 脚 步 完 全 远 离 神 ；
 jīn bèi zhǔ xún huí néng bú huān xīn xiàn jīn shì gè zuì rén méng zhǔ ēn
 今 被 主 寻 回 ， 能 不 欢 欣 ？ 现 今 是 个 罪 人 蒙 主 恩 ！
*Once I was foolish, and sin ruled my heart, Causing my footsteps from God to depart;
 Jesus hath found me, happy my case; I now am a sinner saved by grace!*

3. wǒ ài wǒ jiù zhǔ xīn zhōng lè huān téng wǒ zhè méng ēn rén bù néng bù shuō míng
 我 爱 我 救 主 ， 心 中 乐 欢 腾 ， 我 这 蒙 恩 人 不 能 不 说 明 ；
 ràng wǒ zài shuō míng yòng jìn shēng yīn wǒ shì yí gè zuì rén méng zhǔ ēn
 让 我 再 说 明 用 尽 声 音 - 我 是 一 个 罪 人 蒙 主 恩 ！
*Suffer a sinner whose heart overflows, Loving his Savior to tell what he knows;
 Once more to tell it, would I embrace- I'm only a sinner saved by grace!*

shī piān sān shí èr piān yī jié (Psalms 32:1)
 诗 篇 三 十 二 篇 一 节

dé shè miǎn qí guò zhē gài qí zuì de zhè rén shì yǒu fú de
 得 赦 免 其 过 ， 遮 盖 其 罪 的 ， 这 人 是 有 福 的 。
Blessed is he whose transgression is forgiven; Whose sin is covered.

*Jesus Meets All Man's Needs**Lesson Eighteen**Healing (5) – Healing the Paralytic**Luke 5:17-26***Burden to Impart:**

Because of sin all men are like paralytics; they cannot move or walk before God in a way that is pleasing to Him. Only the Lord Jesus can heal us, for He is God. He does this firstly by forgiving our sins and secondly by speaking His healing Word to us, enabling us to rise up and walk in such a way that glorifies God.

Memory Verse: Blessed is he whose transgression is forgiven, whose sin is covered.

Psalm 32:1

Facts to Teach:

1. The healing of the paralytic provided a strong proof and demonstration to the Pharisees and teachers of the law that the Lord Jesus was not only a teacher of God's Word, or a healer with God's divine power, He was the very forgiving God Himself.
2. Paralysis causes weakness to the muscles, making the sick person unable to move or walk. This illness shows us one of the many spiritual side effects of sin. Sin (which every man suffers from) makes us unable to walk and behave properly before God. Instead of walking uprightly before God for His pleasure and the fulfillment of His purpose, all sinful men live for their own satisfaction and pleasure. Therefore they are "paralyzed" as far as God is concerned.
3. The paralyzed man did not come to the Lord Jesus by his own strength or power, for he had none. He came to the Lord because some of his friends greatly loved him and had faith that the Lord could and would heal him.
4. Their faith was so great and they were so desperate for their paralyzed friend to be healed that they did something wild when they couldn't enter the house because of the great crowd of people; they broke up the tiles in the roof and lowered the man down to Jesus.
5. The Lord Jesus did not firstly cure the man's paralysis; he firstly cured the cause of his paralysis, his sin. The Lord Jesus did what no other man could do: He forgave his sins. Only Jesus, the kingly Savior, who had been authorized by God as the Son of Man and who would die to redeem sinners has "authority on earth to forgive sins."
6. The Lord's salvation not only forgives us our sins, but also makes us "rise and walk." We do not "rise and walk" first and then have our sins forgiven. That would be by our works. We are first forgiven, then we are able to rise and walk pleasingly before God. This is by God's grace.
7. The scribes and Pharisees were angry with Jesus and accused Him of blasphemy because He forgave the paralytic's sins. This shows that they did not believe that Jesus was God. By uttering such a word they rejected the King of the kingdom of the heavens.
8. The healed paralytic, however, rose up and carrying his couch went home glorifying God. Perhaps he sang Psalm 32:
 Thanks be unto God!
 Blessed is the man whose transgression is
 Forgiven, whose sin is covered!