

zàn měi chàng shī zàn měi
赞 美 - 唱 诗 赞 美 (补 1)

Praise - Sing and Praise (1095)

4/4 E

5 | 5 . 6 5 1 | 1 - 7 7 | 1 1 4 3 | 2 - 0 3 4 | 5 . 3 2 1 |
 dāng wǒ men kāi kǒu zàn měi zhǔ jiù dé zhuó róng yào dāng huān shēng xiǎng chè
 当 我 们 开 口 赞 美 , 主 就 得 着 荣 耀 ; 当 欢 声 响 彻
The Lord shall get the glo- ry If we will sing His praise, And an- gel hosts will

1 - 6 6 | 5 1 7 3 2 | 1 - 0 5 | 5 . 5 5 4 3 | 2 - 5 5 | 2 . 2
 yún xiāo tiān shǐ pāi shǒu jiào hǎo wǒ men shì huó shén jiàn zhèng gāi ràng shì
 云 霄 , 天 使 拍 手 叫 好 ! 我 们 是 活 神 见 证 , 该 让 世
lis- ten When we our vo- ices raise; The world a- round will hear us Give glo- ry

2 1 2 | 3 - 0 3 4 | 5 . 3 2 1 | 1 - 6 6 | 5 1 7 3 2 | 1 - 0 ||
 rén zhī dào ; sā dàn quán jūn bì kuì sàn wén shēng sì chù cuān táo
 人 知 道 ; 撒 旦 全 军 必 溃 散 , 闻 声 四 处 窜 逃 。
un- to God, And Sa- tan's hosts will tremble And flee our con- qu- ring rod.

2.
 wǒ men bì kǒu jiù shī bài huàn lái mó guǐ cháo xiào
 我 们 闭 口 就 失 败 , 换 来 魔 鬼 嘲 笑 ;
 yīn cǐ wèi hé bú kāi huǒ zhí dào bǎ tā gǎn pǎo yǐ zàn měi wéi jì xiàn shàng
 因 此 为 何 不 开 火 , 直 到 把 他 赶 跑 ? 以 " 赞 美 为 祭 " 献 上 ,
 dà dà huān hū shì fàng hǎn chū shì fàng nǐ de líng tā cǐ ēn diǎn wú liàng
 大 大 欢 呼 释 放 , 喊 出 ! 释 放 你 的 灵 ! 祂 赐 恩 典 无 量 。
*Our mouth shut up defeats us And wins the Devil's smile;
 So why not open battle And chase him all the while. By "sacrifice of praises"
 And shouts of victory - Cry out! Release your spirit! Much grace He does afford!*

3.
 dì xiōng men bú yào jìng mò zī mèi men dà shēng hǎn
 弟 兄 们 , 不 要 静 默 ! 姊 妹 们 , 大 声 喊 !
 jiāng shén de dé shèng zhù fú chuán biàn yuǎn jìn sì fāng xiàn zài shì zàn měi zhī shí
 将 神 的 得 胜 祝 福 , 传 遍 远 近 四 方 。 现 在 是 赞 美 之 时 ,
 rèn hé dài jià bú gù yīn tā jiù ēn ér xǐ lè yīn tā lián mǐn huān hū
 任 何 代 价 不 顾 ! 因 祂 救 恩 而 喜 乐 , 因 祂 怜 悯 欢 呼 !
*O brothers, be not silent! O sisters, cry aloud!
 The sound shall tell God's triumph And blessings far abroad. Now is the time to praise Him,
 Yes now, at any cost! O joy in your salvation, And in His mercy boast!*

shī piān wǔ shí yī piān shí wǔ jié (Psalms 51:15)
 诗 篇 五 十 一 篇 十 五 节

zhǔ à qiú nǐ shǐ wǒ zuǐ chún zhāng kāi wǒ de kǒu biàn chuán yang zàn měi nǐ de huà
 主 啊 , 求 你 使 我 嘴 唇 张 开 , 我 的 口 便 传 扬 赞 美 你 的 话 。
O Lord, open my lips, And my mouth will declare Your praise.

*Jesus Meets All Man's Needs**Lesson Twenty-One**Healing (8) – Healing the Deaf Mute**Mark 7:31-35***Burden to Impart:**

All men, like the deaf mute, cannot hear the Lord's voice or understand His Word; nor can they speak to glorify Him and praise Him, unless the Savior heals them. By the Lord's salvation His sheep "hear his voice" and follow Him (John 10:27). Also, they can speak for Him, sing to Him and praise Him.

Memory Verse: Oh Lord, open Thou my lips; and my mouth shall show forth Thy praise.

Psalm 51:15

Facts to Teach:

1. In previous lessons we saw how the Lord healed people with diseases affecting their whole body: Peter's feverish mother-in-law, the paralytic, the leper, and the impotent man. Also, we saw one man whom the Lord Jesus healed who was blind from birth.
2. In this case, the Lord heals two particular organs, the ears and the tongue, to recover the two most important functions necessary for communication and expression: hearing and speaking.
3. A man who was deaf and mute was brought to Jesus. Since we learn to speak from what we hear, a deaf person cannot speak properly or may not be able to speak at all. This is not because they are stupid or lack intelligence. Therefore it is better to say "deaf mute" rather than "deaf and dumb."
4. The deaf mute signifies a person who is spiritually deaf and who does not use his tongue to speak for the Lord. All unsaved people are such deaf mutes. The Lord's sheep are not deaf, they "hear His voice" and follow Him (John 10:27). His redeemed ones are not silent, they testify of Him and praise Him (Psalm 107:2; 30:12).
5. The Lord took the deaf mute aside and had a private dealing with him. He thrust His fingers into his ears and dealt with his hearing organs; He touched his tongue with spittle. In a very personal and intimate way the Lord touched the deaf mute and dealt with him to recover his organs of hearing and speech.
6. The Lord wants all of His believers, even the little children, to hear His voice as He touches and speaks to our heart and mind. He also wants us to be able to praise Him, sing to Him and thank Him with our tongue.